

Department of Fish Harvest and Processing Technology, College of Fisheries

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

C.F.Sc./FHPT/Project/2026/01b

Dated: 18.03.2026

Subject: Advertisement for the award of JRF

Applications are invited for the award of fellowship as per details given below:

S.No.	Particulars	Details
1	Name of the Department	Fish Harvest and Processing Technology
2	Name of the Project	Pradhan Mantri Matsya Kisan Samridhi Sah Yojana (PMMKSSY) - Verification and Monitoring Consultant (V&MC)
3	Project Code	8070
4	Name of Principal Investigator	Dr. Vipul Gupta, Professor and Head, FHPT, CFSc
5	Name of Fellowship	JRF
6	Category of Fellowship	Unreserved female (Uttarakhand)
7	Number of Fellowship	01
8	Duration of Fellowship	3 years or till project is terminated (on review basis after every 06 months)
9	Emolument of Fellowship	Rs. 30,000.00
10	Qualification required	Post graduate degree in Fisheries sciences and equivalent field, with understanding of best practices and protocols for ensuring adherence to best sustainable fishery and aquaculture practices. Desirable Experience in working on gender issues.
11	Last date of receiving application	30-03-2026 (11:30 AM)
12	Date and time of interview	30-03-2026 (04:30 PM)

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	JRF
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

Educational Qualifications

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
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Signature of Applicant

- **Note: Application should be sent to Principal Investigator on departmental address.**
- For JRF@ Rs.30,000.00, 4-year Bachelor degree in Fisheries Sciences + M.F.Sc.
- No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.
- Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.
- In case of non-availability of reserved category candidates, general/other category candidates may be considered.


18/03/2026

(Signature of Principal Investigator)

Copy to:

1. Notice Board of All the Departments of College Fisheries and Main N.B.
2. All the Head of Departments
3. Dean College of Fisheries
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge University Website on unloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information